

U. S. Department of Justice

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FEDERAL BUREAU

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INVESTIGATION

USE CARE IN HANDLING THIS FILE

Transfer-Call 421

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

DEC 18 1970

TELETYPE

Mr. Tolson	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Brennan	CD
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

NR011 BS CODE

1024 PM URGENT 12-18-70 WFY

TO DIRECTOR

FROM BOSTON (100-NEW) (2P)

"IN THE HEART OF THE BEAST" IS - MISC.

A SOURCE WHO HAS FURNISHED RELIABLE INFORMATION IN THE
PAST ADVISED THIS DATE AS FOLLOWS:

CAPTIONED NEWSPAPER HAS PUBLISHED TWO ISSUES DATED OCT.
AND NOV. NINETEEN SEVENTY. IT IS PUT OUT BY STUDENTS OF HIGH
SCHOOL AND COLLEGE AGE, WHO RESIDE IN THE LEOMINSTER MASS. AREA,
WHERE NEWSPAPER IS DATED. A REVIEW OF FIRST TWO ISSUES
REVEALS IT TO BE SIMILAR IN STYLE AND TEXT TO VARIOUS NEWSPAPERS
AND PUBLICATIONS OF THE NEW LEFT.

IT HAS BEEN DETERMINED THAT THE THIRD ISSUE WILL BE PUB-
LISHED WITH THE HELP OF FINANCIAL SUPPORT FROM THE MONTAGUSETTS
OPPORTUNITY COUNCIL (MOC), AN ORGANIZATION MADE UP OF REPRESENT-
ATIVES FROM SEVEN TOWNS IN THE LEOMINSTER, MASS. AREA. MOC
END PAGE ONE

cc to IDIU & TSD
Adm. data deleted

57 JAN 26 1971

EX-112
MCT-5A

REC-79

162856

3 JAN 19 1971

PAGE TWO

HAS DESIGNATED TW O HUNDRED DOLLARS TO CAPTIONED NEWSPAPER, WHICH IN TURN WAS RECEIVED FROM THE OFFICE OF ECONOMIC OPPORTUNITY (OEO) WHICH DIRECTS FUNDS TO MOC. INDIVIDUALS AT NEWSPAPER ALLEGEDLY QUOTED AS SAYING THEY WILL TONE DOWN THE THIRD ISSUE IN ORDER NOT TO IRRITATE THE FEDERAL GOVERNMENT.

ADMINISTRATIVE. SOURCE IS

BOSTON

IS FURNISHING THIS INFO AT THIS TIME FOR THE BUREAU TO GIVE CONSIDERATION TO DISSEMINATING SAME ON A TIMELY BASIS. BOSTON WILL FORWARD [REDACTED] FIRST TWO ISSUES OF CAPTIONED NEWSPAPER. LHM TO FOLLOW. BOSTON WILL NOT CONTACT LOCAL OFFICE OF OEO, UACB.

FOIA(b) (7) - (D)

END

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. C. D. Brennan

DATE: 12/21/70

FROM : R. L. Shackelford

SUBJECT: "IN THE HEART OF THE BEAST"
INTERNAL SECURITY - MISCELLANEOUS

Tolson _____
Sullivan _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

BACKGROUND:

The Boston Office, by teletype dated 12/18/70, submitted information concerning the above-captioned New Left type underground newspaper. The publication, "In the Heart of the Beast," is a newly formed newspaper published by students in Leominster, Massachusetts. There have been two earlier editions of the publication, one in October and one in November. According to the Boston teletype, 12/18/70, the third edition of the newspaper is to receive \$200 from the Montachussetts Opportunity Council (MOC). MOC is an organization made up of representatives from seven towns in the area of Leominster, Massachusetts. MOC receives its funds from the Office of Economic Opportunity (OEO). According to the Boston teletype, the nature of the newspaper will be "toned down" in order not to irritate the Federal Government.

Bureau files contain no information concerning the above newspaper. Copies of the Boston teletype have been disseminated to the Criminal Division, Internal Security Division and the Inter-Division Information Unit of the Department of Justice. The Boston Office is submitting information concerning the matter in form suitable for dissemination. A copy of this communication will be furnished to the OEO.

ACTION:

None. For information.

- 1 - Mr. W. C. Sullivan
- 1 - Mr. A. Rosen
- 1 - Mr. C. D. Brennan
- 1 - Mr. R. L. Shackelford
- 1 - Mr. D. P. White

RJS:jlm
(6)

58 FEB 4 1971

462856-2

9 JAN 19 1971

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 5/1/71

FROM : SAC, BOSTON (100-42226) (C)

SUBJECT: "IN THE HEART OF THE BEAST"
IS - MISC

FOIA(b) (6)

Re Boston airtel to Bureau dated 1/12/71.

Enclosed for the Bureau are 3 copies of the paper captioned "In the Heart of the Beast", issue 3, dated 2/1/71.

The enclosed paper, unlike previous issues, contains articles primarily concerning anti-pollution, student rights, student-teacher rapport. The paper no longer receives financial assistance from the United States Office of Economic Opportunity (OEO), and some of the funds previously furnished to the paper have been returned. The individual primarily responsible for the publication of the paper has been ERVIN D. JOHNSON, white male, dob [redacted] address 204 Prospect Street, Leominster, Mass., a student at Leominster, Mass. High School, parents ERVIN and AUDREY JOHNSON, same address.

Also connected with the paper has been ANTHONY G. DELLE CHIAIE, white male, dob [redacted] address 42 Carter St., Leominster, Mass., student at Mount Wachusett Regional College, parents AMELIA and JEAN DELLE CHIAIE. Mass

MR + MRS DONALD E. OVERLOCK, 123 Pearl Hill Road, Fitchburg, Massachusetts, has reportedly been sympathetic towards the paper. He is the pastor of the Rollstone Congregational Church, 199 Main Street, Fitchburg, Massachusetts, his wife is SALLY, and he has a reputation in Fitchburg of being a liberal thinker; however, he has not presented any problems to the Fitchburg Police Department.

AMERIGO TOCCI, a member of the Leominster, Massachusetts City Council, who is retired and is involved with helping youth in the area, originally donated \$40.00 to the paper, but it was determined that he did not realize what the contents of the paper would be, and has not furnished any additional funds.

2 Bureau (Encs. 3)
1-Boston

MEH/mfs
MAY 18 1971
156



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

B. APPROX.

1931

Another individual allegedly connected with the paper is DAVID L. HIGGINS, JR., white male, age 40, address 417 Merriam Avenue, Leominster, Massachusetts, a former city employee, who does not have a record with the Police Department, and has a good reputation in the community. HIGGINS also apparently was not aware of what material would appear in the paper, and there is no indication that he has subsequently supported the paper.

On April 26, 1971, Detective LOU COCCI, Leominster, Massachusetts Police Department, advised that there has been absolutely no interest in the paper in the Leominster area, and there has been no apparent indication of its distribution in the area recently. He also stated that there has been no interest in the paper at the Leominster, Massachusetts High School.

Since the last issue of the paper has dealt primarily with pollution and social problems rather than violence or disruptions, and since distribution has dwindled to practically nothing, and there has been no indication of any interest in the paper in the Leominster area, no further investigation is being conducted by the Boston Office, and this case is being closed at this time.

fr SAC, Boston (100-42226)

5/12/71

Director, FBI (100-462856)

1 - Mr. D. P. White

"IN THE HEART OF THE BEAST"
(NEW LEFT MOVEMENT - PUBLICATION)
IS - MISCELLANEOUS

Reurlet 5/1/71.

Referenced letter advised that this matter was being closed since the last issue of captioned publication dealt primarily with pollution and social problems rather than violence or disruptions and since its distribution had decreased.

Maintain this matter in a pending status and continue to secure copies of captioned newspaper, review them for any information of security interest to your office and also continue to forward copies to Bureau for perusal.

New Left type underground newspapers are utilized as propaganda outlets and frequently contain information regarding future plans of organizations connected with the New Left movement. They are a valuable source from which information regarding activity in a particular area can be derived. No action should be taken by you in connection with investigation of this matter which would reflect adversely upon the Bureau and contact with established sources should be most discreet. Sources contacted by you regarding this matter should thoroughly understand that the Bureau's interest is in underground-type publications which advocate civil disobedience, violence, or any other extremist activity and that the Bureau's interest cannot in any way be construed as infringement upon freedom of the press.

DPW:jlm
(4)

EX-100

REC-36

100-462856-4
19 MAY 14 1971

NOTE:

Merely because the most recent edition of this newspaper did not contain articles regarding violence or disruption is not sufficient reason for closing this investigation. This paper has in the past contained articles and editorials espousing New Left ideology.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
_____ Room _____

156
6 MAY 18 1971

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-462856)

DATE: 7/2/71

FROM : SAC, BOSTON (100-42226) (P)

SUBJECT: "IN THE HEART OF THE BEAST"
(NEW LEFT MOVEMENT-PUBLICATION)
IS-MISC.

Re Bulet to Boston dated 5/12/71.

Enclosed for the Bureau is 1 copy of the
4/20/71 issue of captioned publication.

On 6/18/71, Detective Lieutenant LOU COCCI,
Leominster Police Dept., furnished to SA ARTHUR W.
RYALL the above publication. Lt. COCCI advised he had
no further information concerning where the newspaper is
being published but is attempting to do so and will
make this information available.

LEADS

BOSTON

AT LEOMINSTER, MASS.

Will remain in contact with Detective Lt.
COCCI and secure any future issues of captioned newspaper.

LEOMINSTER

AT LEOMINSTER, MASS.

Will conduct investigation to determine full
details concerning publication of this newspaper.

2-Bureau (Enc. 1.)
2-Boston
DJQ/lo'c
(4)

ENCLOSURE
ENC. BEHIND FILE

REC-35

EX-100

100 - 462856 - 5

12 JUL 8 1971

NEW



5 JUL 1971

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-462856)

DATE: 8/30/71

[Handwritten initials]
FROM : SAC, BOSTON (100-42226) (P)

SUBJECT: "IN THE HEART OF THE BEAST"
(NEW LEFT MOVEMENT-PUBLICATION)

S/pen
[Handwritten signature]

[Handwritten initials]
Re Boston letter dated 7/2/71 and Bureau 0-1 dated 8/16/71.

On 8/18/71, Detective Lieutenant LOU COCCI, Leominster, Mass. Police Department advised that there have been no issues of captioned publication printed since the 4/20/71 issue, a copy of which was furnished to the Bureau with referenced letter of 7/2/71.

LEAD

BOSTON

AT LEOMINSTER, MASS.

Will maintain contact with Lt. COCCI to determine if captioned publication may be issued again after school reopens in September. *[Handwritten mark]*

② Bureau (RM)
2 Boston
DJQ:mm
(4)

EX-100

REC-11 100-462856-6

4 SEP 1 1971

[Handwritten signature]
[Handwritten initials]

7/14
61 SEP 1 0 1971



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-462856)

DATE: 12/18/71

FROM : SAC, BOSTON (100-42226) (C)

SUBJECT: "IN THE HEART OF THE BEAST"
(NL MOVEMENT-PUBLICATION)
(OO: Boston)

Re Boston letter dated 8/20/71.

On 12/1/71, Captain LOU COCCI, Leominster, Mass. P.D. advised that the last issue of captioned paper was printed about 4/20/71. He advised that to his knowledge the paper is defunct and no effort has been made to revive it.

In view of the above it is recommended this case be closed.

2-Bureau (RM)
1-Boston
DJQ/dn
(3)

ST-106

REC-6 100-462856-7

18 DEC 23 1971

NEED
197



JAN 3 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

number 4

April 20, 1971

Leominster, Mass.



"Your children are not your children.

They are the sons and daughters of Life's longing for itself.

They come through but not from ya ,

And though they are with you yet they belong not to you.

You may give them your love but not your thoughts,

For they have their own thoughts.

You may house their bodies but not their souls,

For their souls dwell in the house of tomorrow,

Which you cannot visit, not even in your dreams.

You may strive to be like them, but seek not to make them like you.

For life goes not backward nor tarries with yesterday.

You are the bows from which your children as living arrows are sent forth.

The archer sees the mark upon the path of the infinit. .,

And He bends you with His might that His arrows may go swift and far.

Let your bending in the archer's hand be for gladness;

For even as He loves the arrow that flies,

So He also loves the bow that is stable."

from The Prophet



REVOLUTION CONSTITUTION

COLLECTIVE COMMENT

Nobody but us—our own people—is going to take care of our problems for us.

John Sinclair

Sisters + brothers who have been patiently waiting for a new issue of In the Heart of the Beast; It has finally arrived. We have had lots of hassles and delays with this issue and we have decided that right now, with the number of people involved, that it is too much of a drain on our energy to put out a paper right now. It takes too much time and work. So, we have decided not to have another issue until later this year, probably not until the summer is over. We want to devote more of our time to organizing in other ways, like holding film programs, gatherings, etc. On JULY 28, we are planning a celebration to commemorate the second anniversary of John Sinclair's incarceration. There will be music and speakers and we will demonstrate our youth culture to the local dinosaurs. Doing the paper has taught us a lot and now maybe we can put some of that knowledge to work for us. We will still be working on leaflets and news letters so write to us if you want to be on our definite mailing list. We also need to talk to new people with new ideas. So if you have a new idea, a wierd idea, any idea, either write to us or just talk to someone you know is involved with the Paper. Pass the word about the 28th!

See you in Washington
MAY 1-7!

POWER TO THE IMAGINATION!
In the Heart of the Beast
P.O. Box 456
Leominster, Mass. 01453



LETTERS TO US

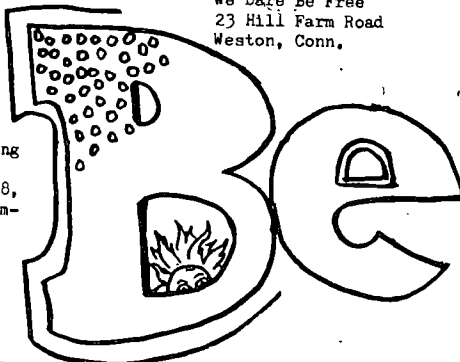
Dear Editors of In the Heart of the Beast;

I heard about your fantastic rip-off of \$200. How did you manage that? Seriously, I've just started a paper called We Dare Be Free, and we could use a little government financing, (actually, financing from anybody!) We're broke, but that's not the point.

While you're telling me how you did it, please send along a copy of In the Heart of the Beast. Maybe I could get some good ideas.

And if you ever don't know what to do with your "government grant", help out your "local underground newspaper." (120 miles away) Or would you suggest welfare?

Peace, love and freedom,
Karen Kluge
We Dare Be Free
23 Hill Farm Road
Weston, Conn.



Santa Barbara,
California

May I have a copy of your newspaper, In the Heart of the Beast? If there is enough money send me one next time too.

RIGHT ON!
LOVE,
PEACE,

Lilian McIntosh

P.S. I am an old lady—but I know that our only hope is with the young!
Thank You!

We have recieved requests from all over the country asking for copies of the paper, including Maine, N.Y., California, Michigan, Illinois, South Dakota, Connecticut, Minnesota, Pennsylvania, and Wisconsin.
How about that! We're famous!

YIPPEE!

We actually recieved the following letter:

Too hoom it mae kunsturn!

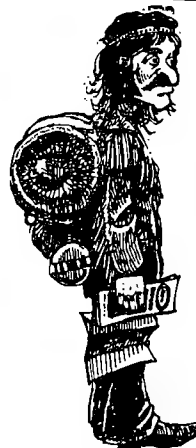
Iem seleeng mie "foenetik booklet" furu dolur. If ther awr enee stood-unts intrestud in seleeng it awlsoe ie pae .30 onu singul kopee uptoo u 100, 500 bak too 100 x .40 kumishun pur copee too thee aejust. If thu paepur wishuz too advurtiez, it duz soe owt uv its oen wineengz. Therza big fuechur in "Bednash Faenetiks", but thu prezunt mae meet witha litul opuzishun, but itul bee strong. Enee noo ledeeya meets opuzishun frum soe menea peepul, but evenchoowalee thae awlsoe aksept it. Neerlee haf thu wurd speeks English an it iz thee wun langwij that needz foenetusiezeeng. Thee simpul roolz in "Bednash Foenetiks" will enabul a persun too spel enee wurd hee noez, an kan purnowntz.

Noe moer "ugz" in wurdz such az; thot, distrot, bot, fot, lot, hot, kot, not, an hotee (hawtee).

Thankue versee much
Bruthur Joeseef

For a copy of the above mentioned booklet, I guess U send a dollar to:

Joesuf Bednash
1515 Pusifik Av. (306)
Venus, Kalifornya 90291

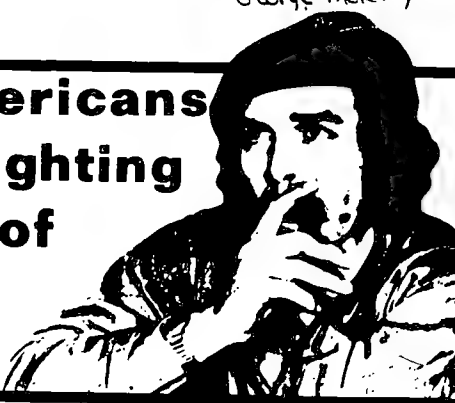


Dear Sirs
Enclosed is a self addressed, stamped envelope and a dime. Hope the envelope is big enough. Please send me a copy of your paper.

Ho Lives!
George Metesky

I envy you. You North Americans are very lucky. You are fighting the most important fight of all - you live in the heart of the beast.

Che. 1964



WHAT'S HAPPENING?

The local power structure has apparently started a new trend in harrasing the youth of Leominster. Their weapon, once again, is the police. One of the Vanguard in this new attack is an "officer of the law" who is often seen downtown. We can't mention his name in print because of the Massachusetts libel laws but most of you probably know who we mean. His last name begins with the letter D and ends in y. He has been physically abusing some of our people and has been heard threatening many more. He does most of his dirty work downtown in front of Spy's at night. A specific incident:

-on Friday, March 19, a very snowy, lousy night, there were four kids standing in front of Spy's doing no harm but just standing there (the stores were all closed). This cop approached and immediately, two of those people split. They didn't want to get hassled because they were holding. The other two just stayed there. Before the cop told anyone to leave, he began shoving one of the brothers and telling him to "move on" at the same time. The brother reacted by saying, "leave me alone with your stick and shove it up your ass." The cop grabbed this kid and began dragging him. After dragging him for a distance, he was released and told to leave the area. So here's a warning:

WATCH OUT! HERE'S A MAN WITH HIS BADGE!



GORDON HALL:

"THEY CALL ME SUPER PIG YOU KNOW." Gordon Hall writes feature articles every Sunday for the Sunday Herald. He has a habit of writing very inaccurate articles about people he doesn't like, a category which includes anyone who doesn't think like he does (In the Heart of the Beast for instance). In any case, he was invited to speak at Leominster High on March 2. Some who saw him were impressed. Many didn't know what he was talking about, even more didn't care, and lots of us were just plain disgusted.

They don't call him super pig for nothing you know!

The Common Sense bookstore in Ayer had lots of things last month like open jam sessions, free community dinners, discussions, guest speakers, and special things like a tape from Angela Davis from jail. They have also started a food coop. You should write to them, find out what they are doing this month and next month, and get some information on what they are doing in general, like the food coop. Write:

Common Sense Books
116 W. Main St.
Ayer, Mass.
call: 772-0084



Craig Hedstrom was busted the other night for drunkenness after he was riding around in somebody's back seat, really wiped out. He saw a state cop and proceeded to give him the finger. He got pulled over and was arrested for drunkenness, spending the night in jail. They released him on his own recognizance the next morning.



A new natural food store has opened downtown at 50 Central St. There are all kinds of good food available there. It's called the Source. See page 4 for an extensive story about this.

FACE to FACE

We have to remind ourselves of this at every moment; that we are in a war, a cold war as they call it; a war where there is no front lines, no continuous bombardment, but where the two adversaries are face to face and aware that one of them is going to end up dead in the fight. -- Che Guevara

Face to Face is an alternative newspaper serving the Gardner Area. We have joined forces in the struggle to present a new viewpoint, independent from the viewpoint we were being presented with in the straight media. We have declared ourselves liberated voices in a stagnant environment! Face to Face needs help in achieving the goals they have set for themselves just like we do: money, equipment, information and anything else.



If you want a copy of Face to Face, you should send a small contribution, a couple of stamps, or both to them. We also distribute copies in this area. For any information write to them at this address:

FACE TO FACE
P.O. BOX 525
Gardner, Mass. 01440

SUPPORT YOUR LOCAL UNDERGROUND NEWSPAPER!!!



"That's the first thing to do--start controlling the population in affluent white America, where a child born to a white American will use about 50 times the resources of a child born in a black ghetto."

--David Brower
Antioch College

SAP...

Students Against Pollution members are really busy as Earth Day approaches. Some of the activities include: -an anti-pollution assembly at the high school where solutions and family planning will be discussed, May 4. -an afternoon march downtown of students to show that some people in this area really care about ecology, tentatively scheduled for April 25. -Educational leaflets will be passed out at the march. -buttons and posters have been ordered to sell to conservation-minded people, so buy a couple and support your local ecology group. S.A.P. really needs money. If you are interested in participating, all you gotta do is show up for the march.

When 50 or so ducks were killed in our city because of water pollution, SAP was motivated to act, but not much could be done because of lack of money and public support. Several members of SAP however, did accompany the investigators from city hall to the polluted area to get some information and to register a little protest.

SAP was planning another paper drive for March 27, but several complications arose; we lose more money than we make! These complications also stemmed from the lack of funds and the high cost of renting a truck.

Another constructive action being taken by SAP is the circulation of a petition at school to get another clean-up day this spring sometime. If you're interested in participating, contact Jean Salvatore or Debbie Farrow. GET INVOLVED!!!

SAP's final project is the ecological education of elementary school aged kids. Members are going to prepare information and prepare posters to present to the students to make them aware of the crisis, and to provide them with ways to combat pollution at their level.

(continued on page 14)

Teach your stomach to think and your brain to feel!

Inexorably we are moving towards the subtle, towards the unseen, from matter to spirit. We are entering into a new age and the portents are everywhere characterized by the increasing awareness of psychic forces. These people will develop a pure physical, mental and a more peaceful world. But the ones who cling to pills, drugs, alcohol, etc., will not and cannot live in a world of peace, purity, and harmony. It is true that man exists and will continue to exist, for man is undying, immortal. But we have and must become aware of the limits of how much the human machine can endure.

There has been much heralded news about man's foods and their effects. Especially the subordinate chemical fertilizers, additives and poison sprays which have made the farmer richer but has and will continue to bring about desolation to man and the universe. DDT, arsenic, chlordane, etc. have even made vegetarians unhealthy. The beautiful fruits and vegetables sold today in most stores are a caricature of chemicals. Many people are aware of the serious effects and injurious results of these foods, but few know the deleterious effects they have on the mind.

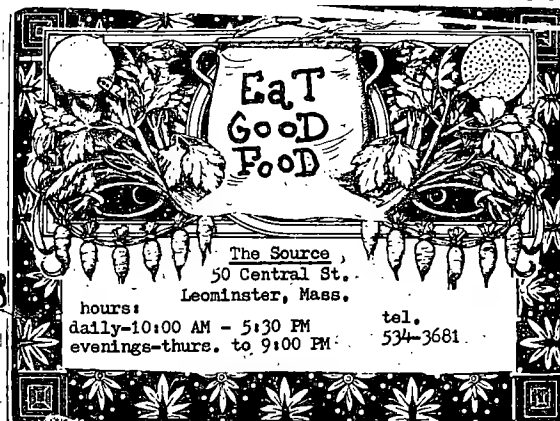
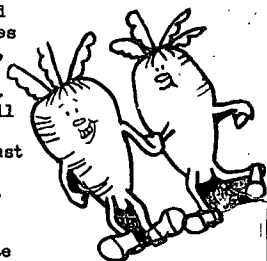
By changing our diet from adulterated foods to simple and natural foods we can become refined in our inner nature, and by purification of our inner being we gain inner peace, power and strength.

Diet has an intimate connection with the mind. Natural and organic foods make the mind pure with an increased amount of health, energy and harmony with ourselves and others.

The Source is a natural and organic store. It is located in downtown Leominster at the junction of Rte. 12 and 117. The Source is one of many natural and organic food stores in the country which creates a distribution system that will eventually assure the availability of the highest quality natural foods. The Source is an elusive as well as amiable place to visit. The front of the building looks like any other New England store front, but the emporium is filled with a benevolent atmosphere and good food. The food is mostly organic and hopefully we will attract all kinds of receptive and food conscious people. These people will learn how to grow physically, mentally, and spiritually. Evolution will continue in the drive with perfection as it's goal.

The old New England interior of the store is embellished with wooden barrels, filled with grains, flours, sea soil, suds, and other foods which are all natural and organic. The sincere people who buy at The Source do not buy in a purblind manner, but the people who eat wholesome foods are the ones who realize that man is an ever perfect, ever pure, and an ever free spirit in his inner nature, more than just body and mind.

The human body is made up of living flesh, fat, and bone. Various organs are placed within the cavities of the chest and abdomen. The body receives food and digests it. The bladder contains urine, the liver produces bile. The mind is the brain, it thinks and feels. The deathless



soul dwells in the head. The two eyes are windows for the soul. The body dies but the soul ever remains.

There are two beautiful people who run the store, Podma, a college teacher who extricated herself from the academic world to devote her time helping people change from an insular to a rapturous frame of mind in her charming way and Maheshwar who is a yogi like Podma.

One learns that by proper diet one can help the mind to calm and also curb the restless mind. The right kind of food is most important because half the illnesses of the nation are due to imbalanced diets. It is not hard to learn. In fact, it can be fun and healthful too. A correct diet is a fundamental factor in the maintenance of perfect health and a high standard of vitality. Unwholesome, adulterated foods or any unsuitable diet or drink produces irritating poisons in the blood which cause various kinds of disorders. The liver and kidneys are taxed by high, affluent living. Rich people who live a life of dissipation suffer from organic diseases of the liver and kidneys. Nature puts a check on the man who violates the laws of Nature and good health by inducing chronic structural diseases of the vital organs.

The nature of the food that is taken determines the character of individuals. Carnivorous foods make men callous and bestial. A meat eating diet is expensive and unhealthy. Besides that it is gross and animalistic by it's very nature and therefore not conducive to spiritual attainment. Man was originally a fruit eating animal, not a meat eating animal. Fruits, vegetables, nuts, cereals, and dairy products are much better suited for it's needs and are also more nutritionally sound as a diet. A vegetable diet is highly conducive to sublime thinking and divine contemplation. A simple diet made up of a minimum of unnecessary food or waste, will throw less strain on the kidneys than a rich diet will. Proper diet insures healthy and supple tissues by preventing the accumulation of waste in the system.

The Source has a panoply of these and other wholesome and natural foods. We must begin to learn and understand the elements of strength found in the earth, transmitted to us through the food

grown in naturally fertilized soil as is the food found in all good health stores. If the soil is made deficient by the use of chemicals, we are made weak and incapable physically, mentally and spiritually achieving health, happiness and spiritual and mental evolution. We must return to eating more natural foods; the foods that have the ability to strengthen our bodies through their nutritional content and to refresh our minds through their impulses, enzymes, vitamins, minerals and amino acids which are the life-chemicals which affect our metabolism. The gradually changing diet will have this effect in normalizing the metabolism in our bodies. In a good natural diet we will be in harmony with the laws of the world; in this harmony our bodies will regain the power to rebuild and repair themselves. But this takes slow and transitional stages and also persistence, patience, and sincerity. If we expect to maintain purity of body and mind, it will take an effort on our parts. We must change ourselves, then we will be able to fan out in all directions. Man can choose to become what he wants to become. If he chooses to eat natural and simple foods then he will be able to grow and develop in harmony with himself, other people, and the cosmos. If he doesn't and continues to eat in his old, oblivious ways, then disharmony will take place within himself, and his physical, mental and spiritual well being will retrogress. The main purpose of the Source is to get people away from foods which have been robbed of their natural elements; vitamins, minerals, enzymes, etc., by their refining, preserving, bleaching, polishing, etc., to a diet of fresh, pure, clean and natural foods, e.g. whole grains, nuts, seeds, fruits, vegetables, eggs, oils, honey, etc. Eating in this style and manner will enable one to develop a proper understanding of food and from this will manifest proper understanding of family, friends, society, and the universe. When we go back to nature, our instincts and taste buds will guide us provided we don't indulge in devilled food, drinks, etc. which are the causes of abnormal appetite and disease.

Prevention is better than the cure, so we use food as medicine eaten in their natural states as much as possible. Avoid processed foods which have been refined and packaged. Use whole grain bread made without synthetic ingredients.

(cont. to page 14)

★ LEGAL HASSLES : DEALING WITH THEM! ★

This page is devoted to legal hassles and how to deal with one. We are printing the first two parts of a series prepared by the National Lawyer's Guild. The first deals with hassles while riding in a car; the second deals with problems you may encounter on the street. You should be prepared when and if confronted by a hostile cop. So read this page carefully; it could do you a great deal of good someday.

IN YOUR CAR

1. Don't drive your car with headlights, taillights out, etc. unless you are prepared to be hassled by the cops. If you've got dope in the car, have a warrant out on you for traffic tickets, or even if you drop litter outside your car, you are inviting a bust. The cops can pull you over for a traffic violation, and then bust you for something else.



ALRIGHT MAN, I SUPPOSE YOU'VE GOT WHAT'S IN THESE PLASTIC BAGS. IT LOOKS LIKE DOPE!



2. When a cop signals for you to pull over, pull over to the right side of the road and stop. Turn off your engine. Don't try to outrace him unless you are ABSOLUTELY POSITIVE you can do it. You may not be able to, which will go heavier on you.
3. Get your drivers license and registration ready, and get out of your car ready to hand the cops both items.
4. DON'T THROW DOPE OUT THE WINDOW. The cops will be looking for that.
5. DON'T CARRY MORE DOPE THAN YOU CAN EAT. The best place to keep it is in your underwear or in your shoe. Do NOT put dope under the seat or in the glove compartment, because these are the first places they will look.
6. NEVER LEAVE DOPE OR ROACHES IN THE ASHTRAY.
7. The cops will ask you for your ID. This is why you want to have it ready. They are legally allowed to make you identify yourself, and if you don't, they can bust you for refusal to do so.
8. If you are driving, they can legally ask you for your drivers license AND car registration to prove that the car is not stolen, involved in a crime, etc.

I DON'T KNOW... OLD LADIES ARE HERE, IT COULD BE FINELY PLATES!

IF I WOULD BE EMBARRASSED TO BUY AN OLD LADY IF IT IS PARTLY PLATES!



9. The cops will also expect you to account for your presence. Get your story ready, even before you are stopped. Everyone should have the same story, like: "on the way to a party, just went to visit some friends, stopped for something to eat, etc."
10. If the cops keep asking you questions or start harrassing you ask them: AM I UNDER ARREST? If they say yes, ask them what the charges are. They are required to tell you the charges. Don't give them time to think up new ones, although they may tack some on later. If the cops say no and they start searching you, say: I DO NOT CONSENT TO A SEARCH, and get witnesses who hear you say that.
11. Legally the cops are only allowed to pat you down for weapons. This means ONLY THE OUTSIDE of your clothing. Unless they feel an object which may be a weapon, they cannot look into your pockets or into a cigarette package that could hold weapons. Remember the best place to keep dope is in your underwear or in your shoe.
12. If you are under arrest, the cops ARE legally allowed to search your pockets, purse, knapsack, etc.

GET YOUR HANDS OFF THAT. IT'S MY SEWING BAG!



13. The cops are only supposed to search your car AFTER they have said that you are under arrest. But if they see dope or a weapon in the car, this gives them legal cause to investigate.
14. Furtive conduct is grounds for arrest, so don't act suspicious in any way, like obviously eating your dope as they are walking to your car.
15. Don't co-operate by opening the trunk of your car for the cops. You can tell them that you know that they are not supposed to search the car unless they bust you, but be careful how you tell them. You don't want to help open the trunk because they might do something illegal that might not hold up in court.

YOU GOT ANY ROLLING PAPERS BOY?

WHITE OR WHEAT STRAW?

don't talk!



16. DON'T CONFESS TO ANYTHING. They might try to get information out of you by scaring you, saying it will go easier on you if you confess, that your car was involved in a crime, anything to get you to talk. DON'T TALK! Simply say: I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER. Even if you don't have a lawyer already you are entitled to a free public defender.
17. The cops may tell you a brief thing about your right to remain silent, etc. They also may try to get you to sign a statement saying that they informed you of your rights. NEVER SIGN ANYTHING. You are not required to so say that you won't.
18. IF YOU CAN'T ESCAPE, don't give them cause to charge you with resisting arrest by trying to run. They might charge you with this anyway, if they want to.
19. REMEMBER EVERYTHING THAT HAPPENS. Remember the sequence of events, remember who said what and when, and get a good look at the cops who busted you. GET THEIR BADGE NUMBERS.
20. Act cool, be cool, and don't wisecrass. The cops will react according to your attitude and how you look, as well as what you did.

PART 2: On the Street

Uniformed police and undercover agents are required to identify themselves when they bust you or ask you for information. Remember if they do this or not. Otherwise, the same information above for driving in a car applies here too but the most important things are:

- YOU ARE REQUIRED TO IDENTIFY YOURSELF
- THE COPS CAN PAT YOU DOWN FOR WEAPONS
- UNLESS THEY FEEL AN OBJECT THAT COULD BE A WEAPON, THEY CANNOT GO THROUGH YOUR POCKETS
- YOU MUST ACCOUNT FOR YOUR PRESENCE
- ASK: "AM I UNDER ARREST?"
- IF YOU ARE, ASK: "WHAT ARE THE CHARGES?"
- IF YOU AREN'T, SAY: "I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER"
- IF YOU AREN'T AND THEY SEARCH YOU, SAY: "I DO NOT CONSENT TO A SEARCH"
- NEVER SIGN ANYTHING
- FURTIVE CONDUCT IS GROUNDS FOR ARREST. BE COOL!
- NEVER CONFESS TO ANYTHING
- REMEMBER EVERYTHING THAT HAPPENS



Some local unmarked police cars to watch out for:

- 1970 blue ford - 2dr. 624-151 (Jack G.)
- 1970 green custom 500 - 4 dr. J16-177
- 1971 green-blue Chevrolet - 4 dr.
- *1970 bronze Rambler Hornet - no hubcaps - peace sign 874-68E on driver's side window.
- *This car is rumored to be used by a guy who is suspected to be a plainclothes State Cop who looks like a freak-long brown hair. The rumor also says this lackey's name is something like Don Ford.

LET'S GIVE CREDIT WHERE IT'S DUE

(note: In keeping with our policy of printing anything we feel like, we are printing this. It doesn't necessarily reflect our feelings here at The East-but we all feel that it's important to print and be aware of all the sides of any controversy-that's why we exist as a paper.)

In this screwed up country of ours, it's inspiring to look at Mount Rushmore and think of the few men in our history who did something right.

Thomas Jefferson wrote the Declaration, and made us free. George Washington fought the (first) Revolution, and proved us free.

Abraham Lincoln wrote the proclamation, and made our brothers free.

And Theodore Roosevelt fought the oppressors, and made the others free.

Isn't it fitting to have images of these men carved for eternity into the Black Hills of Dakota?

Bullshit! These men couldn't have done a thing on their own. It was hundreds of men who wrote the Declaration. Thousands who fought the Revolution. Hundreds of thousands who brought meaning to the proclamation. And MILLIONS who have fought oppression.

So now we expect one man to do it all himself? How much credit do you give Mr. R.L.M.? He can't do it alone. We've all got to do it together!

We have invested our futures, our brothers, our husbands, and ourselves in this cause of freedom. We have to protect our investment now, or we will lose it, in vain, forever.

by Shoulder

Let me be free.

Let me soar through the whiteness of clouds, Never touching bottom.

Let no outstretched arms hold me down,

Chaining me to one spot of earth.

Let me run through fields with my bare feet loving the earth and drinking all its goodness into my soul.

And let me fall down laughing into a bed of flowers.

As the walls of my prison close in around me I can hear my voice, faint and distant, shouting in my ear, "I'm free! Oh God, I'm free!"

by 42

Things of great joy.

A revolution is born!

Once upon a time, Trite lived on a hill. She had the cutest little ear lobes that weren't capable of holding earrings.

One day she set out into the hard, cruel, big, over-populated, over-polluted, disgraceful, inharmonious world to seek her fortune. She decided to become a secretary for the United Corned Beef Mash Co. (without the corned beef). The interview with the owner, a Mr. Smith, went smoothly until hawk-eyed Smitty noticed that she wasn't wearing any earrings.

"Why don't you wear earrings?" inquired the boss.

"My ear lobes are connected to my neck in such a way that they don't hang down enough to put earrings on," was her logical answer.

Smith backed away, appearing to be frightened.

"I'll give you one more chance Trite. I want you to stick out your tongue and roll it."

Trite's efforts were fruitless because try as she could, she could not roll it to save her soul.

Extremely upset, Smith called for the security guards.

"Get that freak out of here before the children see her!"



HEAVY LADEN

Who am I?

I am the same sunset of long ago When men's hearts first stirred inside them

Beholding the beauty of me.

I am some forever running stream, Born in the breast of freedom

In some mountain crest.

I was before flesh and blood,

Before body, mind, or soul.

Before greed and hate was I;

Before man himself.

Why am I?

I am for the same flesh and blood

Existing in countless dreams,

Harboring life for all.

Without me there is no breath of life,

Nor is there the quenching of thirst.

The weapons which are destroying me

Were molded from within my soul.

The same drip the blood forever flowing

into me.

Where am I?

I exist in a struggle to support life

Struggling to uphold the innocent.

Yet I am thwarted from every side,

Stripped bare and left to die.

Forsaken and disgraced by all,

I am becoming a mounting mass of decay.

My tears flow in grief, my blood in

sorrow,

As my devourers march on.

Surely, I will cease to live

And death will blot out the golden

sunset,

Sweet water will cease flowing,

The fruits of life will wither and die

And so will I.

The heart and soul of Mother Earth

And I,

Slowly passing...

Never to return.

by The Wanderer

STOICISM

BY DONNA R.

A STOIC LIGHT

In Stoicism, nature is the guiding principle; and a Stoic principle is to join "life in accordance with nature." In nature there are no distinctions among men: noble or commoner.

Zeno, the founder of the Stoic philosophy, gave this vision to the world:

"-in which all should be members of one another, citizens of one state without distinction of race or institutions, subjects only to and in harmony with a common law immanent in the universe, and united in one social life not by compulsion, but only by their own willing consent, or by Love."

Man's goal is the achievement of perfect reason, but nothing less than perfection will do. Place and possessions are external to man and do not affect his true self.

The question has often been raised, "Why, if God is all-powerful and all-good, do the righteous suffer?" Says Seneca, a Stoic philosopher, "It is not possible that evil can befall a good man. Opposites cannot combine." In other words, evils are not punishment, but merely set out to correct an individual. They are like exercise to the athlete or medicine to the sick. Continues Seneca, "No one is more unhappy, in my judgment, than a man who has never met with adversity."

The Stoic achieves his freedom not by rejecting the divine, but by identifying himself with it. This is the source of his patience under suffering. Under a good providence, all that happens must be good for the whole; since the sufferer's body is part of the whole, the pain that afflicts must be good for him. And if he is to cultivate reason, he must not allow emotions, not only fear and envy and vengefulness, but even love and grief for loved ones, to impede upon his soul. A man must keep his soul free.

STOP THE WAR(S)





"It's like Tricky Dick says, honey. As long as our feet ain't touching, we ain't home!"

in Laos—

MARCH, 1971 in
INDO CHINA:

Nobody expected Mr. Nixon to do it again, not after the intense protesting last spring, following the Cambodian invasion. But he's done it. The Allied troops invaded Laos in early February and once again the American people became aware of the reality of war in Indo-China; we are not getting out, we're getting in. DEEPER !

In the first four days of the invasion alone, there were over 66 helicopters and 22 fixed winged aircraft shot down. In one battle alone, 13 tanks were destroyed, 13 captured, and the colonel and the other surviving members of the brigade were taken prisoner by Pathet Lao forces. Recently, the South Vietnamese had to retreat from two of their major objectives, one of these was Tchepone, the announced target of their thrust. Many more Americans than was expected were killed and any attempt to cut the Ho Chi Minh Trail have met with limited success. The invasion apparently, has gone sour on Nixon and his lackeys, and now no account of how many bags of rice or small arms are found is going to compensate for the fact that, once again, we appear to be involved in what seems to be yet another political and military misadventure. Even Melvin Laird viewed the invasion with dismay and stated, "There are tuff days ahead."

The invasion made many mouths drop in complete horror and awe. Many reacted in their yearly tradition; "Oh well, Mr. Nixon has just invaded his yearly Indo-Chinese country. Nothing to get upset about." Then they went out and demonstrated. Demonstrations, admittedly, are grossly insufficient but most protesters feel that at least demonstrating is something, and that's a lot better than thinking one's self totally powerless to stop this insanity. There were demonstrations in New York, California, Michigan, Illinois, Ohio, Wisconsin, Washington D.C., and Boston. These were mostly organized by students and just outraged people in general. But Nixon played it a little smarter this year. Laos was invaded in February, not exactly demonstration weather. This was about the time that all the straight media was falsely proclaiming the death of the movement. (co-optation) Well, the movement proved it was alive by producing thousands of people who banded together in the winter temperatures to proclaim their rage in response to this latest atrocity in Southeast Asia.



The Nixon Administration has placed a lot of emphasis on their Vietnamization as one of the ways that was going to get U.S. troops out. This program would replace our forces with South Vietnamese forces. Well, this was their test. How did they do ? There were thousands killed. Most of the invasion was marked with defeat and retreat. Usually the communists hit and then fall back, but not this time. They hit and hit again, which caused confusion, death, and failure. When retreating from an area around Tchepone, the South Vietnamese stated that this was part of their plan, but they left in such haste that six aircraft were left behind and were bombed by Pathet Lao guerrillas. The South Vietnamese who could, only weeks ago, brag of being 23 miles into Laos, are now backed up right to the border. The best South Vietnamese troops were sent into Laos and now that they are all dead or disorganized, where does that leave us?

The American people have been lied to enough and have listened to enough of Mr. Nixon's "State of the World" messages.

NIXON TALKS PEACE TO MAKE WARS !

He has said that this will be the last war that we will ever be in (if we ever get out). Well, don't count on it. Think back over the years since World War II and how many wars we've been involved in. There will be more considering the shaky state the world is in. As a matter of fact, there are others right now. The American economy depends on a war to survive. Millions of workers produce for the war machine every day. War is good business in the U.S.

We can't get out of Vietnam, (or Laos, or Cambodia). Mr. Nixon and his playmate, Henry Kissinger and their running dogs have backed themselves into a corner and seemingly, no one can stop them. The Congress wants peace and the people plead and protest for peace. Sad but true is the fact that the U.S. is addicted to war !

one of the causes

According to the Wall Street Journal and confirmed in various trade journals, sometime February or March seventeen highly sought-after leases to drill for oil off the coast of Vietnam will be awarded by the Thieu-Ky government to international petroleum companies, most of which are American

IF THIS GOES ON...

Nixon's war in Asia is stumbling into it's eleventh year with no end in sight. Unless this war is brought to a halt, the long winter of silence will become dark days of rage. Spring!

The silence that has thundered across the country and campus is not one of contentment, it is a silence of despair rage and hopelessness. We have marched, we have begged, we have pleaded that the war be ended. And we have been ignored, put down, shot and killed at Kent and at Jackson. We have been told, "Love it or leave it". Many of us have left.

Those of us that remain, do so with the hope that the system can work, that reason will prevail in the end.

On April 24 and May 1 thru 5 we will go to Washington for the last times. There we will plead with our leaders for PEACE! We will give the system one more chance.

This is not a threat—it is a promise. Next time will come the REVOLUTION.....

-Dennis N. Randall



My Lai

A man faces either life imprisonment or death for something over which he had little more than self-control, in a country he had heard very little of until just recently, under the auspices of a cause so hidden in doubt that a majority of our country has subjectively become silent.

Any one of us is at least vicariously aware of the stress borne by the American GI in Vietnam. Any one of us is aware of the adverse conditions and circumstances which have dunked and drowned many people in the U.S. military for the last six years. But not anyone of us is aware of the morals that are jettisoned for the revenge of lost friends, sleep, hair, or what have you. This is something understood only through experience, experience gained in war. In keeping our last 150 years of history accurate by bearing the "White Man's Burden", we took on this war in the name of peace and humanity. Peace and humanity? Bosh! Somehow these words could never absorb the blame for William Calley or for any publicized or un publicized incident like this. We are to blame for dropping people into worlds inhabited by races still carrying wife's tales, into worlds they know nothing about, into worlds of which our public schools choose to keep us ignorant. We are to blame for the 102 people murdered at My Lai and we are responsible for not bringing our troops home to prevent any more barbaric slaughter. Who do we ask for forgiveness? Ourselves, if we can find it, and future generations by demanding an immediate end to this despicable escapade in South-east Asia.

by R.K. Tie

spring offensive:

APRIL:

10

Women's action at the Pentagon organized by a coalition of radical feminist groups.

15

Tax resistance groups around the country will publicly refuse to pay taxes going to the military, giving funds instead to local organizations fighting poverty, racism, and repression.

19

Plans have been announced for 5000 veterans of the Vietnam war to organize protests in Washington during this week, sponsored by the Vietnam Veterans Against the War. Relatives of prisoners of war and dead G.I.s will be invited to join in a march and ceremonies at Arlington National Cemetery. Other activities include a war crimes tribunal on the Capitol steps, a 24-hour White House vigil and a ceremonial returning of medals.

23

A mammoth assembly near the White House and march on the Capitol, now a united action of the whole anti-war movement. Both coalitions will focus on the demand for immediate withdrawal but the People's Coalition will also present demands for a \$5500 minimum income for a family of four and the freeing of all political prisoners. The action will be legal and peaceful in character, with no planned civil disobedience on that day.

24

Mass lobbying of all government institutions related to militarism and social welfare, along with nonviolent direct action organized by the People's Coalition

26-30

MAY:

People's Assembly, to be held on a farm outside Washington—a celebration of our signing the Peace Treaty where our politics and culture unite—the first official day of treaty enforcement—an occasion for world wide demonstrations of support for the Vietnamese and our Anti-War struggle. Also a march from Kent State and car caravans from other cities will arrive.

Rally sponsored along with the People's Coalition for Peace and Justice which brings together all the groups which will be in Washington in united action to enforce the treaty for the next three days. The National Welfare Rights Organization, the SCILC mule train from New York, and youth and students who have marched in from the farm will give Nixon a final opportunity to accept the treaty before we take to the streets. Public declaration of targets for disruption and goals for the next three days.

"If the government won't stop the war, we'll stop the government." Each region or National constituency group will have assumed the responsibility if interfering with the functioning of specific bridges, traffic arteries, or government buildings during the 7-9:30 a.m. rush hour. The manner in which this is to be done will be determined by each group, but the overall discipline will be nonviolent, the tactic disruptive, and the spirit joyous and creative. We strongly discourage random acts of violence or the trashing of property in Washington. All actions will take place in the white controlled federal areas, i.e. south of Massachusetts Avenue so as not to interfere with the black community.

As part of a national moratorium on business as usual, we will march on and encircle the Capitol building, insisting that Congress must stay in session until it has ratified the People's Peace Treaty.

Solidarity Day with the GI movement, with actions in support of protests by GIs on Armed Forces Day at military bases around the country.

WE MAY BE ABLE TO CONTACT SOME MEANS OF TRANSPORTATION TO WASHINGTON FOR ANYONE INTERESTED IN GOING. SO, IF YOU NEED A RIDE, OR IF YOU COULD TAKE SOMEONE THERE, CUT OUT THIS THING + SEND IT TO US.

IN THE HEART OF THE BEAST
P.O. Box 454 - LEOMINSTER,
MASSACHUSETTS
NAME: 01453
PHONE Number:

the people's peace treaty and may first

PEACE IS COMING BECAUSE THE PEOPLE ARE MAKING THE PEACE!

The anti-war movement has been revitalized.

Some people have realized at last that Mr. Nixon will not willingly get out of Vietnam by himself. He just needs a good solid push, that's all. This push has manifested itself in the form of a people's peace treaty, that is, not a treaty between two governments, but a treaty between two peoples, the Vietnamese people and the American people. We, as a people, however, will move to get the government to accept it as an official document, to be

carried out in the very near future. On May 5 we will confront Congress with the will of the people, in the form of the Peace Treaty, and we will insist that Congress stay in session until it has ratified the People's Peace Treaty.

There was a national conference in Ann Arbor Feb. 5 to specifically decide what to do with the treaty. At the conference, a delegate just returned from Vietnam reported that: "There are still one thousand bombing sorties every day in South Vietnam," (not to mention Laos, which has been bombed on the Plain of Jars so extensively for three years now that virtually everything exists underground. The peasants live underground during daylight and farm their land at night, safe from U.S. bombs.) He also said, "...The chance of a deformed baby being born in areas heavily sprayed with defoliants is six times greater than after Hiroshima." The speaker, a member of the National Student Alliance, had travelled to Viet Nam with other student body presidents to sign the peace treaty with Vietnamese students.

PEOPLE'S PEACE TREATY

People's Peace Treaty
P. O. Box 203
Old Chelsea Station
New York, New York 10011

A JOINT TREATY OF PEACE

BETWEEN THE PEOPLE OF THE UNITED STATES, SOUTH VIET NAM, AND NORTH VIET NAM

Be it known that the American and Viet Name people are not enemies. The war is carried out in the names of the people of the United States and South Viet Nam but without our consent. It destroys the land and people of Viet Nam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin and ethnic grouping which form the basis of the war policies, present and past, of the United States.

1. The Americans agree to total withdrawal from Viet Nam, and publicly to set the date by which all U.S. military forces will be removed.
2. The Viet Name people pledge that as soon as the U.S. government publicly sets a date for total withdrawal, they will enter discussions to secure the release of all American prisoners, including pilots captured while bombing North Viet Nam;
3. There will be an immediate cease-fire between U.S. forces and those led by the Provisional Revolutionary Government of South Viet Nam;
4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.
5. The Americans pledge to end the imposition of Thieu, Ky and Khieu on the people of South Viet Nam in order to insure their right to self-determination, and so that all political prisoners can be released.
6. The Viet Name people pledge to form a provisional coalition government to organize democratic elections. All parties agree to respect the results of the elections in which all South Viet Name people can participate freely without the presence of any foreign troops;
7. The South Viet Name people pledge to enter discussion of procedures to guarantee the safety and political freedom of those South Viet Name people who have collaborated with the U.S. or with the U.S.-supported regime.
8. The Americans and Viet Name people agree to respect the independence, peace and neutrality of Laos and Cambodia in accord with the 1954 and 1962 Geneva conventions, and not to interfere in the internal affairs of these two countries.
9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for the independence and political freedom of the people of Viet Nam and the United States.

By ratifying this agreement, we pledge to take whatever actions are appropriate to implement the terms of this Joint Treaty of Peace, and to insure its acceptance by the government of the United States

*This version of the People's Peace Treaty was negotiated by a student delegation to Viet Nam and Paris, December, 1970.

I endorse the People's Peace Treaty. (signed) _____
Address _____

— I'd like to help you with a \$____ contribution. City _____
— I'd like to help out in the office and ratification campaign. State _____ Zip _____
— Please send me more information. Occupation _____

...because
the
people
are making
the peace



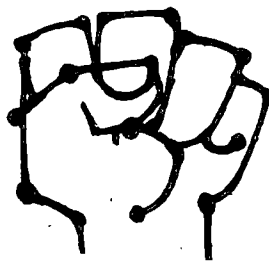
When in North Vietnam, one of the delegates for the treaty recalled a boat ride across the clear and sparkling waters of a Vietnamese bay studded with mountain-islands including the rugged cliffs where the Vietnamese people had once defeated Genghis Khan. One of his hosts, the composer of the Vietnamese national anthem, popped a cassette out of his pocket. The music that suddenly burst forth turned out to be no other than Bob Dylan's Greatest Hits and Volunteers of Amerika.

Also present at the conference were two G.I.s who had testified at the Winter Soldier tribunal in Detroit. A winter soldier is the opposite of a summer patriot--Thoreau's term for a fighter who deserts the cause when the going gets rough. The tribunal was a gathering of about 150 Vietnam veterans who told about some of the atrocities they had witnessed or had committed.

There was recently a ceremony with some Vietnamese living in Canada, and about 50 Winter Soldiers from the tribunal held in Canada. They met to sign the peace treaty together. At this meeting, one of the Vietnamese said: "We hope that peace will one day come to Vietnam. We hope that peace will one day come to the states. We hope that peace will one day come to the world. A G.I. then said: "We did it, we signed a peace treaty with the Vietnamese!"

Incedentally, it is a federal offense to sign the People's Peace Treaty. If you do sign it, it is nothing to worry about because it will not be enforced. There is some law that says the people cannot sign a treaty with a foreign government. The U.S. government has to do that. It is too late for the government in that respect because we now know that they will not make peace on their own. It has come time for the people to show our solidarity with the people of Vietnam in their struggle for self-determination.

Sign the treaty and pass it around. Send it in only with as many signatures as you can possibly get. Try to make plans to come to Washington, D.C. May 1st through the 5th, or at least one of those days when we will present to the nation our manifested rage in the form of the People's Peace Treaty for Congress to accept and ratify. The PEOPLE WANT PEACE! LET'S SHOW IT!



MERGER: LEOMINSTER YOUTH COUNCIL

AN ALTERNATIVE

The Leominster Youth Council has been trying in vain, since December, to rent a suitable storefront. Located downtown, this store would be a meeting place for all sorts of people. Workshops in the crafts-macrame, pottery, silver jewelry, candle making and painting would be available. People from the High School and from local colleges could become involved in a tutoring program for young, underprivileged children-since a section of the store would be designed for that purpose (sort of a Sesame Street atmosphere). Coffeehouses would be held every Friday evening, hopefully using local talent.

A regular schedule of speakers and films would offer educational and entertaining stimulation on Saturdays and Sundays. Speakers that the Youth Council is considering include: an anthropology professor from Williams College who has lived among south American tribes, to lecture on communes, an entire workshop in the art of Pacifism or Conscientious Objection- including lectures on Thoreau and Gandhi. Films would deal with everything from ecology, to Peace Corps to cartoons. The storefront itself would be used

to display articles made by Leominster youth. The youth would be able to sell their goods here also.

At the present time, the Youth Council is conducting a fund drive. If you are interested in supporting what the Youth Council is doing or if you want more information, send your contribution (or just write) to:

LEOMINSTER YOUTH COUNCIL
227 WEST STREET
LEOMINSTER, MASS. 01453

Drop-in Center:

At this time, the Youth Council and the Multi-Service center are talking about a merger. The only thing holding the merger up is the problem of locating a new location for the combined center.

This project will mean the end of the present drop-in center (the location at least). It has been decided that the drop-in center is not fulfilling the goals it set out to do. All the center is, is a place to go and sit around, play ping pong or pool, and talk. There will be one pool table at the center in the future, but Spring is here and it's getting warm once again, so it doesn't make much difference.

MULTI-SERVICE CENTER

The Tarot
by R. Morroni

I.

The Tarot is composed of 78 cards, divided as follows:

56 card called the minor Arcana

22 cards called the major Arcana

The 56 minor arcana are formed of four series of 14 cards each.

The 22 major arcana are formed of 21 numbered cards and of one un-numbered card.

To study the Tarot with any success, arrange the following packets:

4 packets of 14 cards each	14 + 14 + 14 + 14 =	56
1 packet of 21 cards	= 21	21
1 packet of 1 card	= 1	1
		=78

II.

The packet of the minor arcana, taken as a whole, corresponds to 1 of the suits of a regular pack of cards. The four packets respectively represent, the wands or sceptres, corresponding to clubs; the cups or goblets, corresponding to hearts; the swords corresponding to spades; and money or pentacles, corresponding to diamonds.

Now to study one of these packets, for instance the sceptres or wands.

The packet contains 4 figures: the King, Queen, Knight, and page + 10 cards which bear numbers: the ace, two, three, four, five, six, seven, eight, nine, and ten.

The four picture cards or court cards:

-the king represents the active, the man or male.

-the queen represents the passive, the woman or female.

-the knight represents the neuter, the adolescent.

-the page is a youth, either male or female.

These cards are the signifier.

The signifier is the card used to represent the subject of the reading.

The ten numbers:

The series 1, 2, 3, 4, ... represents the emanation of the emanation of the sequence king, queen, knight, page, in the divine world.

The series 4, 5, 6, 7 represents this evolution in the human world.

The series 7, 8, 9, 10 represents this evolution in the material world.

The first card in the minor arcana of the sceptres is the ace of wands.

Title: The Ace of Wands

Description: A hand comes out from a cloud holding a flowering wand. In the distance is a mountain peak surmounted by a castle.

Divinatory meaning: The beginning of an enterprise, creation, or invention. A birth, the starting of a family or of a fortune, possibly an inheritance.

Reversed: The new enterprise may not materialize. Clouded joy, false starts. (reversed means when the card is upside down, for example, say the design on your cards is a snake. If the head of the snake is facing down instead of up, the card is reversed.)

This is just a partial guide to the tarot, so if you can figure out this much you can always buy a book on the subject which would deal with the Tarot in much greater detail. Or if you buy a deck of cards, there are usually directions included. If you have any questions on the article or on the Tarot in general, write to:

R. Morroni
%In the Heart of the Beast
P.O. Box 456
Leominster, Mass. 01453

note: The following article does not necessarily reflect the viewpoint of this paper but just to be fair about it, we are printing it anyway.

"Revolution of Love"

There is a revolution at hand! Those involved aren't carrying guns or bombs, they aren't into tearing down buildings or burning papers. In this revolution the emphasis is totally on the spiritual man. It is led by the greatest revolutionary in the world, Jesus Christ.

It is a revolution of love and change- a change in the individual man himself. It is based on the fact that the individual needs to be changed from the inside in order to change the social crisis of our time. The only person who can change man is Jesus. Jesus said, "I am the way, the truth and the life." (John 14:6) Jesus also said, "You must be born again in order to see the Kingdom of God." (John 3:3)

Jesus loved us enough to die for us. He was sent by God to die in order that we might have this new spiritual life through Jesus. I believe we have to change people's hearts if we want to fix up this ugly world. Jesus can do this! He said, "I stand at the door of a man's heart and knock. If the man hears me knocking and opens the door, I will come into his heart. (rev. 3:20) (cont. to page 14)

LETTER FROM A P.O.W.

Campaneros,

I have heard that there is a disease in town. A disease that not only causes physical anguish, but mental anguish as well. This disease is being spread by people who may be close to you, who may even refer themselves as your friend. It cannot be stopped by locating the virus and eliminating it, but by recognizing the source and ignoring it. Its identifiable symptoms are: works, powder, or pills.

Anyone approaching you and claiming to be a friend and then with the same breath offer you junk, ups or downs, is not your friend, but an enemy to be avoided like a plague. These are drugs of death and cynicism. They destroy both the mind and the body, leaving a vegetable to replace that which was once human.

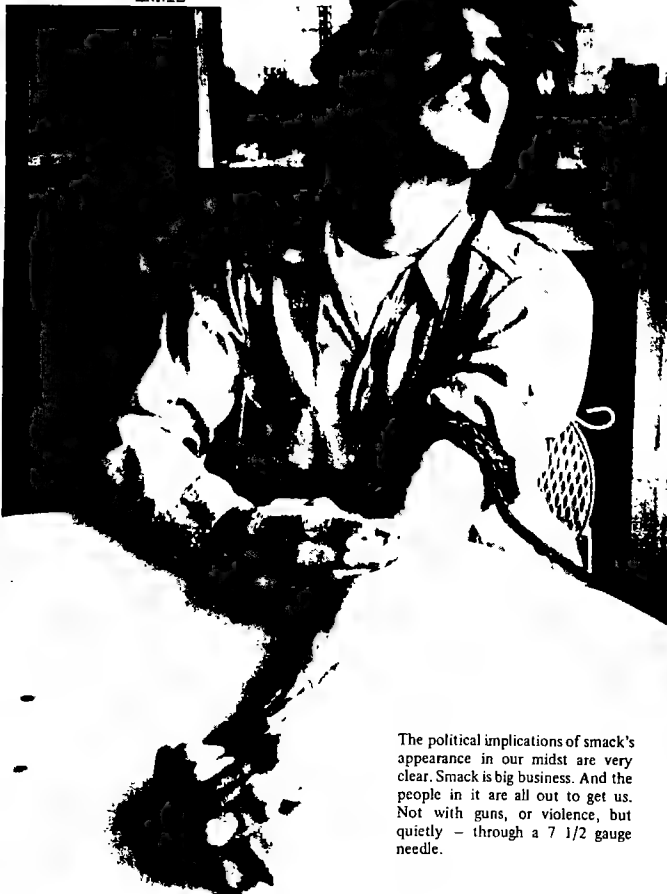
There is not much else that I can say on that subject, for the use and non use of these chemicals of destruction is up to the individual. All my words cannot make a person react in one way or another. What I can offer is my own advice based on experience.

While many of you may think that it is hypocritical of me to put these drugs down because I have used them, I have never been addicted myself. However I realize that this was only because of the simplest of luck and my own realization of the road I was taking. Many of my friends were not as lucky and eventually became addicts. Over and over, I heard the same lines; "I'll never get addicted because I know when to stop." I can just picture some of you using the same line. I can also hear the line other friends gave me when I asked them if they had stopped yet; "No man, be cool. I'm only doing five bags a day." I've seen many good friends slip into a state that most don't realize is coming until it is too late. I have also lost a few friends to death's not so painless kiss, from an overdose or a hotshot.

It is not my intention to use scare tactics on you, for they are childish and never work anyway. Nor is it within my position in life to tell anyone what to do. What I am doing is begging you to think about what I have said. Everything is up to you, if you want to become a vegetable and take a road that offers nothing but sickness, sorrow and eventual death, then go ahead. But if many of you mean what you say when you speak about working for change and hoping to end social evils in the world, then as I said before, you will put these drugs down. You will avoid the "friend" who offers them to you. You will realize that a set of works and a bag of junk won't change things, people and hard work do. People think what you are doing not only to yourself but to the community as a whole.

Yours in Friendship, Struggle and
Solidarity, .

ERNIE



The political implications of smack's appearance in our midst are very clear. Smack is big business. And the people in it are all out to get us. Not with guns, or violence, but quietly - through a 7 1/2 gauge needle.



HEROIN:

Allways trying to get a little
HIGHER!

(from Sweetwater/L.N.S.)

This is an article on what to do if you should happen to accidentally overdose yourself on Heroin, which is quite likely, by the way. Just about everyone does it after they've been into it for awhile--you're always trying to get a little higher but it's never really quite enough ("Just enough," I used to say, "to bring me near death.") Eventually you overstep the bounds into too much and that's it, see ya later.

Heroin is a strong down, it's true, but it doesn't just put you to sleep. It attacks the respiratory system by relaxing the diaphragm to the point that if you don't actually remember to breathe you won't; you'll pass out and eventually die. So it follows that if you think you've O.D.'d the most important thing to do is to stay awake.

Speed sometimes works, but once again the problem is not staying awake as much as getting your respiratory system going again, and usually this just entails staying awake until enough of the drug has passed through your system and it begins functioning in a semi-normal, autonomic manner once again.

Slapping a person in the face repeatedly, walking them around or throwing them in a cold shower are usually effective. Generally within a half-hour or forty-five minutes the person will be able to maintain consciousness unassisted.

It should be mentioned here that the emptier a person's system is, the quicker the drug will pass through it, so if they feel like vomiting and there is a good chance that they will, by all means encourage it.

If you take a whole lot too much heroin there's not much that will prevent you from passing out, and it's wierd, there's no warning or anything, it's as if someone shuts off a switch in your head, one minute you're awake, the next you're not. You're Dying!

There is a drug, Naline Hydrochloride, which specifically acts to counter act heroin poisoning, but it's extremely hard to get and I've never seen it on the illegal drug market. What you can do which has consistently worked in my experience, is to put 1 1/2 teaspoons of

(continued on page 14)

my credit card number is ...

Now folks, thanks to Bell Telephone's services for the convenience of it's customers, it is now possible to make long distance telephone calls for free. All you need is a credit card... rather, all you don't need is a credit card. Here's what you do:

Find the phone number of a large company, the bigger the better, probably in Boston. The best way to do this is to go to the library where they have a Boston phone book. Copy about five or ten numbers of the big companys and put them away for safe keeping. Then add to the phone number you decide to use the city code. For Boston the code is 001. Then at the end of the number is a code letter. The code letter varies with the sixth digit in the phone number like this:

If the sixth digit is:
1 the letter is Q
2 " " " A
3 " " " E
4 " " " H
5 " " " J
6 " " " N
7 " " " R
8 " " " U
9 " " " W
0 " " " Z



When you put this all back together it comes out like this:

Say you are using a Boston number:

xxx-xx6x

The credit card number would be: xxx-xx6x-001-N
Since the sixth digit is 6 the code letter is N.

A FEW WORDS OF WARNING

When you use this system you should keep in mind the following precautions. Don't talk for more than 15 minutes and use several numbers in rotation, don't use the same one twice in a row. Finally, make sure the person you are calling can't or won't tell the phone company who you are in case they check up.

REMEMBER: ALWAYS USE A PAY PHONE!



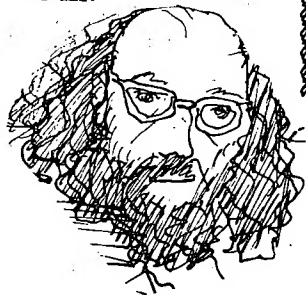
NOTE ON PHONE CREDIT CARDS:

The phone company has recently said that they have a new way to catch people using the phony credit card trick. They have obviously been very worried about all the profits being lost by the use of this system. At any rate, the statement may or may not be true. As complicated as the new system for 1971 (printed above) was, the details leaked out within a few days. So, it seems quite likely that the phone company is simply bluffing to try and keep people from using the system. This seems even more likely because, though the phone company claims that violators can be quickly and easily caught, no increase in the number of such arrests has been reported lately. In fact we know of no one who has been arrested, or even caught using a phony credit card. However, the people should know what the phone company has said. Just be careful, that's all!

the way back
seems shorter
than the way there
and shorter
and shorter

until I don't have to
go back anymore
because I'm already
there.

kusine krebs



A BOOK REVIEW:

RUNAWAYS

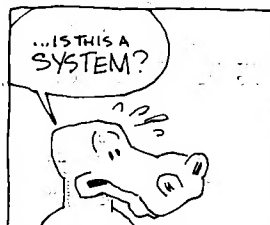
by Lilian Ambrosino

A new book has come to our attention from Beacon Press in Boston that we feel may be a useful informational book for some people. Runaways by Lilian Ambrosino deals specifically with runaway youths (mostly 15-21). It deals with the problems that force them to leave in the first place and the problems they encounter when they leave and are away from home. It is a good book to read if you are planning to leave or if you are a parent concerned about the way you treat your kid and worried about what he might do about it. Remember parents, your kid may be next. He or she may be getting sick of the hassles at home about the things we do and the way that we choose to live our lives.

The book has a very extensive appendix that provides a lot of important information for the runaway. You should be able to get the book at your local bookstore. Or you can get it directly from:

Beacon Press
25 Beacon St.
Boston, Mass. 02108

price: \$1.95 (paperback)
\$6.95 (hardcover)



Marijuana is bought for approximately \$10 per pound overseas in groovy places like South America, Panama, Asia, etc. It is then transported to America, the land in which we live. When pot arrives in this country it is usually broken down into kilos (2.2 lbs.), pounds and then lids. So if you stop and think on a mathematical basis, the dealer is apt to make a good profit over his original investment.

investment profit

kilos: \$25	\$225
lb. : \$10	\$100

Looking at these figures, one can see that someone is making a lot of money.

Take it from here sisters + brothers, we have an enemy in our midst, the capitalist dealer. The answer to this problem is twofold: First, when we deal pot, we should deal at the lowest price possible. Second, we could and can plant our own pot. Why pay money for overseas dope when we can grow our own for nothing? We can flood the market with GOOD, CHEAP pot and drive prices down. We complain about our capitalist society when we are playing the same game all along. Think about it and plant now.

For a copy of:

The Complete Guide to Growing Marijuana

by Dave Fleming

send \$1.25* to Sundance Press
P.O. Box 99393
San Francisco,
California 94109

*all profits go towards the legalization of marijuana and to freeing the 350,000 pot smokers being held as political prisoners in Amerika's jails for smoking a flower!

[reprinted from Face to Face]



White is

- ... thinking you're the majority.
- ... dropping an H-bomb on the Japanese but not on the Germans.
- ... allowing the blacks to fight for their freedom in Vietnam.
- ... looking in the dictionary to see what "honky" means.
- ... calling Africa a dark continent.
- ... going to church in the A.M. and a Ku Klux Klan meeting in the P.M.
- ... exploring the moon and ignoring the ghettos.
- ... not knowing what to call "them".
- ... flesh-colored band aids.
- ... saying the pledge of allegiance with tears in your eyes and a gun in your hand.
- ... speaking with a forked-up tongue and making false treaties.
- ... giving your old clothes to your maid.
- ... hanging out a "Soul brother" sign during riots.
- ... sending Black men to kill Yellow Men to protect the land the white men stole from the Red Men.



... taken from the book White Is
L.C. edited by Preston Wilcox, illustrated
by Sandy Huffaker, printed by Grove
Press Inc. NY.



HEROIN (cont. from page 12)

ordinary table salt in one pint of ordinary cold water and then give the overdosed one c.c. of this solution intravenously.

It will bring them back to consciousness within a couple of minutes -- or if they've really gone and overdosed themselves, at least it will get them breathing on their own again. I've never seen this method fail, but you really feel like shit for a long time afterwards. Think about putting salt water in your veins for a while.

So there you have it: now you know just what to do if you O.D. on heroin, go out and shoot up to your heart's content, but remember when you're a junkie that's all you are. All you'll ever do and all you ever think about is junk, and that's a mighty empty way to live your life.

Revolution..(cont. from page 11)

Jesus would have it that every man would find him. But men do not seek god because they want to make it on their own. They are too caught up in the things of this world which will not last. People need Jesus! Remember, Jesus loves you!

It is the greatest revolution and it will not be stopped because Jesus is at work for those who love him. Consider Jesus for yourself. Let me tell you it is not a religious fad or something you have to be tied down to. Having Jesus is true freedom.

--Mark Godin



S.A.P. (cont. from page 3)

You have to start with the young, because that's where the future lies.

Like everything else in today's world (unfortunately), it takes money to get anything done, so send your spare pennies to:

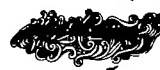
S.A.P.
c/o Leominster High School
Granite Street
Leominster, Mass. 01453

But, if you can't contribute financially, see what you can do with these suggestions:

1. Stop smoking.
2. Ride a bicycle or walk.
3. Use and buy white toilet paper and facial tissues because the dye in colored paper is non-bio-degradable.
4. Return your extra coat hangers to the cleaner's.
5. Buy liquids in returnable bottles only!
6. Carry a lunch box.
7. Use cloth napkins.
8. Bring your own nylon or cloth bag when you go shopping.
9. Use both sides of your paper for school assignments. (If your teachers object, too bad!)
10. Return newspapers and aluminum cans for recycling.
11. Pick up hitch-hikers.
12. Plant a garden.
13. Now that you have a garden, start a compost heap with your vegetable scraps.
14. Use flyswatters and flypaper; avoid Shell "No-Pest Strips".
15. Avoid fertilizers with arsenate and chemical sprays.
16. Run your dishwasher only when full.
17. Dry clothes on a clothesline.
18. Turn off lights when they're not necessary.
19. Use non-electric toothbrushes,

20. And remember, this is your earth too! Don't LITTER!!!

- Sap article
By Lisa
Mostly



WARNING! DO YOU LIVE IN A SMALL TOWN?

Since Gordon Hall wrote his articles about In the Heart of the Beast, he has received lots of mail from his "middle American" followers telling him he should expose what is happening in the small towns more in his articles.

Apparently, they think that the situations in the small towns are getting out of hand. Not really, we're just getting our heads together.

Source...(cont from page 4)

For the prevention of diseases, stay away from all white sugar, white flour products, soft drinks, desserts, and bakery products. Eat organically grown foods if you possibly can. Even after following a natural diet one might not achieve perfect health because one is always subjected to the many poisons and unhealthful influences of everyday life with pollution in the water we drink. Our state of mind-health has been degenerating partly because our food is refined and processed and partly also because some of these chemicals use up the body's vitamins. Go check out the food at the Source and get some ideas from them about how to use it best.

LUK

DON'T LET IT GET YOU DOWN
LET US KNOW

PHONE: FIL SELF
348-7353

4 P.M. to MIDNIGHT
7 DAYS A WEEK

Whats happenning at the
Common Sense Bookstore for the
month of April:

- 15th. Southeast Asian history
discussion
- 16th. JAM SESSION A couple of good
musicians will be there, but
bring your instruments too!
- 18th. CARPENTRY WORKSHOP Meet at
the store at 11:30
- 20th. GI night - film will be
shown too!
- 21st. Poetry workshop at 8:00
- 22nd. Dan Ellsberg, former advisor
to Henry Kissinger, speaking
on Laos and Amerikan policy.
Discussion of the People's
Peace Treaty as well.
- 24th. Craft day - candle making,
tie dyeing, and perhaps some
tips on gardening.
- 25th. Carpentry workshop Meet at
the store at 11:30
- 26th. High School Civil Rights
people from Boston.
- 27th. GI night 8:00 PM
- 29th. Southeast Asian History
discussion with people from
the Concerned Asian Scholars

Drop in anytime to talk or to
pick up some books or news papers,
both of which they have a large
selection of.

COMMON SENSE BOOKS
116 W. MAIN ST
AYER, MASSACHUSETTS
772-0084

OTHER EVENTS:

April 21 : Discussion at Lawrence
Academy in Groton. Subject:
"The American News Media"
There will be several very
good speakers there also.

April 25 : Students Against Pollution
is having a march in downtown
Leominster. There will be speak-
ers from Zero Population Growth
and leaflets will be passed out.
(see page 3)

April 28 : The first festivities will
start in Washington D.C. and
will continue until at least
May 5th. The activities will
start with a mass march and
rally against the war. **THIS IS
A COMPLETELY NON VIOLENT MASS
MARCH.**

Sometime in June the Student-
Faculty Union at LHS is putting on
an outdoor concert/gathering. They
need music and people who can make
it well. If you are interested in
helping or playing please contact
someone from the Student-Faculty
Union at the High school.



FOR SALE:
1957 MGA Roadster 1600 with a
rebuilt engine.
\$300.. contact:
Steve Annessi
537-2693

OTHER NOTICES:

We(In the Heart of the Beast) have
a ditto machine that doesn't work.
We have to get it fixed so we can
get out some of the information we
have about Mayday that is very
important to anyone planning to go.
If you could fix it free or very
cheap, please contact us as soon as
possible. The machine would enable
us to deal another blow to the
existing system of misinformation.
Write to: In the Heart of the Beast
P.O. Box 456
Leominster, Mass. 01453

or call Erv and leave a message if
necessary, at 537-5951

ALSO!

Face to Face, our comrades in
Gardner could use a van free or
very cheap. Almost anything would
do. Help them serve the People!
Call Phil on weeknights between
5 + 6 P.M. at 632-6179

The Beast distributes a few copies
of:

WIN MAGAZINE (every 2 weeks) 25¢
OFF OUR BACKS (every 3 weeks) 25¢
LIBERATED GUARDIAN (weekly) 25¢
Get in touch with someone from the
paper if you want us to save you a
copy of future issues. Back copies
of Win are available from us for
10¢ or a couple of stamps.

P.O. Box 456

Leominster, mass.

Until we get our mimeograph machine
fixed we won't be able to get out
all the information we have avail-
able. We get a lot of stuff about
Mayday that is very important to
anyone who is going to Washington.
So if you plan to go or if you are
thinking about it, write to us and
we will give you all the information
that is available. SEE YOU IN
WASHINGTON anytime from APRIL 24
TO MAY 7!

P.O. Box 456

Leominster, Mass. 01453

Ad Hoc Drop Day

As part of the effort to live a free and joyous
life in the face of repression and the apocalypse we,
some people, have declared August 6th Drop Day. For the
first annual celebration of Drop Day there will be a
festival at the White House in Washington D.C.

Inseparable from the celebration is the sense of in-
tegrity which is the foundation of a new life: We are
what we are and nothing more. Accordingly, a secondary
purpose of the gathering is to openly show what we are
and to do openly what we are now forced to do surrep-
titiously. The public and the man must see what the
sons and daughters of America are, and how many we are.

The real birth of a culture is at stake. Together, in
large numbers, on August 6th, a victory will be made;
child is coming. See you August 6.

--from the Ad Hoc Drop-Day Committee

On JULY 28 1969, John Sinclair was sentenced to from 9½
to 10 years for possession of three joints. This summer
around the end of July there will be a celebration to
commemorate this date. This will be a large gathering
of freeks and others who dig our youth culture.

JULY 28!

FREE JOHN SINCLAIR

We at Inthe Heart of the Beast will be working with
Face to Face on this project. We will try to get the
most people possible to turn out and show their
solidarity with brother John Sinclair who has been in
jail for 2 years now. Please write to us and give us
your address if you want more information.

MAYDAY
Washington
May 1-7

GAY **APRIL** LIBERATION

discussion

5 1971

COMMON SENSE BOOKSTORE

SISTERS + BROTHERS FROM THE
GAY LIBERATION FRONT IN BOSTON AND
CAMBRIDGE WANT TO MEET AND TALK
TO PEOPLE FROM THE LOCAL AREA --
ESPECIALLY GAY PEOPLE.

THEY WILL BE AT : COMMON SENSE BOOKSTORE
116 WEST MAIN STREET
AYER, MASSACHUSETTS

CALL COMMON SENSE AT 772-0084 FOR DIRECTIONS

MONDAY NIGHT - 8:00 P.M.

FOOD CO-OP

A group of people from the Ayer-Devens-Groton-Harvard Area are forming a food co-op, which is just a fancy way of saying that they are pooling their resources and buying produce at wholesale prices. Most items are offered at a 30-50% savings over supermarket prices. For example:

ITEM	supermarket Price:	CO-OP Price
tomatoes	39¢ lb.	14¢ lb.
potatoes	5-10¢ lb.	3½¢ lb.
onions	13¢ lb.	4¢ lb.
tangerines	6¢ ea.	2-3¢ ea.
peppers	16¢ ea.	5¢ ea.
grapes	49¢ lb.	19¢ lb.
mushrooms	\$1.20 lb.	50¢ qt.

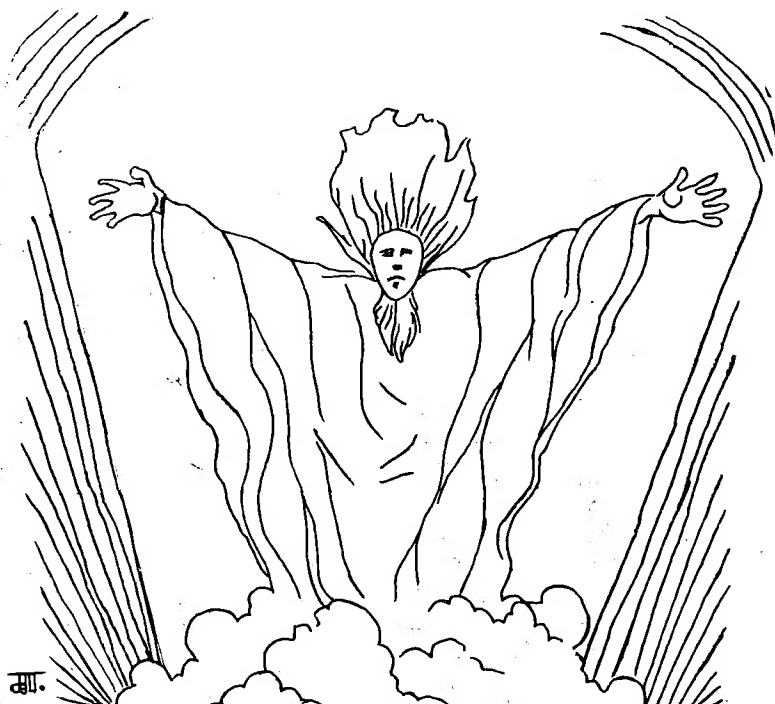
They get over 40 different kinds of fruits and vegetables each week including out of season items such as fresh peas, strawberries, nectarines, eggs (43¢ doz.), fresh sour dough and whole wheat bread, honey, cider, Cooper cheddar cheese, crunchy granola (a great new cereal), and soon they hope to have grains, pet food and fresh maple syrup -- and anything else for which there is a demand.

The way it works is simple--you get a price list and order form at Common Sense Books, 116 West Main St. in Ayer which you return filled out on Sunday afternoon with enough bread to cover your order. The order is called in that night and the food is picked up on Tuesday morning. You pick up your order on Tuesday afternoon. All labor is strictly voluntary between members of the coop and there is a small charge of 25¢ for every \$5 worth of food ordered to cover gas and price changes. If you have any concerning the coop they can be answered at Common Sense or at the food pick up point in Harvard. (Ayer-772-0084)

(harvard 453-3292)

We could get good cheap food here in Leominster if people would check with their friends and get one big order in one trip to Ayer. This will be temporary until we get our own coop started here. If you want to get involved in this and you have a car, let us know so people who don't have a car but want to take part can.

JOIN THE GREAT FOOD CONSPIRACY!!!



GOD IS CLOSER THAN YOU THINK. DO SOMETHING ABSURD TODAY.

DON'T FORGET ERNIE!

Ernie King is currently a prisoner on one of Amerika's jails. He is serving an indeterminate term at Concord Reformatory for possession of high explosives and receiving stolen property. Although he had nothing to do with the attempted Fitchburg police station bombing, the media portrayed him as the mastermind behind it. It was for this reason that he was sentenced as he was. He was held on 10,000 dollar bail for 2½ months while awaiting trial. When he was finally tried, he was given the indeterminate sentence at Concord. This means he stays in jail until the court "sees fit" to release him. The same court dismissed charges in a similar case and gave 3 FT. Devens GIs probation for the same charges, all in the same day.

Ernie needs help for legal defense to fight this repression, mainly money. So if you will, send your contribution for Ernie to: Ernie King Defense Fund P.O. Box 525 Gardner, Mass. 01440

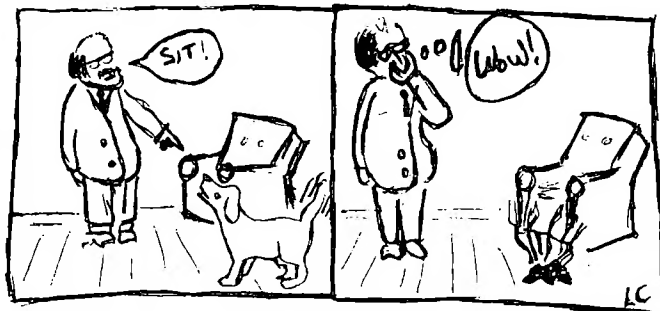
Last September Mary Jane Thomas supposedly smoked at a party. They are trying to bust one of her friends and since she won't testify against him, they have decided to try her on a presence charge. She knows she wasn't at that party but since a state policeman is testifying that she was, it's her word against his, and you can guess who they believe. Her trial will be on APRIL 27 at the Cambridge Superior Court. That's a Tuesday but go if you possibly can and give her some support.



If you want to write to Ernie in jail his address there is:
Ernest J. King
41847, Box 00
West Concord, Mass. 01781

FREE ALL POLITICAL PRISONERS!

THE CONTINUING STORY OF DR. LITHP and his dog THORP:



In the Heart of the Beast
PO Box 456 Leominster, Mass. 01453

If you want a copy of the paper, or bulk copies or anything else, send a little bit of change or a couple of stamps and we will comply with your request...probably.

name _____

address _____

city _____ zip _____